

St. Dominic's Chapel

August 23rd, 2015

>From Blue Paper Year 7 # 288

“Russia’s errors, Immaculate Mary’s truths”

The Blessed Virgin Mary told Lucia, Jacinta, and Francisco that God was much offended by the sins of mankind, and asked if they would willingly make sacrifices to console Him and for the conversion of sinners. They were promised they would go to Heaven. For six months they withstood many outrages, contradictions and rejections. Yet they have promised a great miracle in October, and were told a SECRET in three parts.

In fact, Lucia dos Santos had revealed the two first parts of the Secret upon orders from her Bishop, after she entered religious life:

The First part contained a vision of the damned souls burning in Hell for all eternity, like boiling water – the fate awaiting many people in the world if man does not cease offending God.

The second part said that WWI will be finished, but if mankind did not cease its offenses against God and His law, a worse war [WWII] would break out during the reign of Pius XI; the world would continue to be punished by means of war, hunger, persecution against the Church and the Holy Father. Indeed, the Blessed Virgin Mary stated that she would return to ask the consecration of *“Russia to Her Immaculate Heart by the Pope in union together [at the same time and with the same mind] with all the Bishops of the Church in the world and the Communion of Reparation on the First Saturdays, to prevent Russia from spreading ...her errors throughout world.”*

The Third part of the Secret has yet to be truly revealed. Sister Lucia had written it down on twenty-four lines on one sheet of paper. It was given to Pope Pius XII in 1957, and has fascinated and challenged Catholics since January 1st, 1960, when it supposed to be revealed... and it has been silenced from that moment on, until a crooked version was released in October 1999. Why 1960? Before giving the sealed envelope [containing the writing] to the Bishop of Leiria, Sister Lucia wrote on the outside envelop that it could be opened only after 1960, either by the Patriarch of Lisbon or the Bishop of Leiria. She said, *“It was not Our Lady who asked the date. I fixed the date because I had the understanding that before 1960 it would not be understood, but that only later would it be understood.”* But still the Consecration of Russia has been not performed!

During the apparitions, Our Lady of Fatima said, *“Russia will spread her errors throughout the world”* – and- *“raising up wars and persecutions against the Church, the good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated.”*

Doubtless to say, Russia’s errors are not only the errors of the Modern world but also the errors of the Modern Church, leading believers into the Apostasy. As a matter of fact, her errors of Materialism and Pluralism are the errors inside and outside the Catholic Church that are the driving force of the New World order with its New Evangelization pastoral-doctrinal *“Humanistic-revelation.”*

The Russian errors were then beginning to assert themselves on the world stage. The Russian (Bolshevik) Revolution conquered on October 17, 1917. That’s why Our Lady of Fatima had given a miraculous sign in order to give a proof in regards to her message – the “dancing Sun cured thousand of people” on October 13, 1917, and exposed the three scenarios of the Mysteries of the Rosary to Lucia four days before the Russian Revolution!

Let’s remember that Bp. Gaume in his book *The Revolution, Historical Researches* wrote about what is Revolution, *“Who are you?... I am not what is thought. Many people speak of me, and very few know me. I am not Carbonarism, nor rioting; not the change of Monarchy to Republic, nor the substitution of one dynasty for another or the temporary disturbance of the public order... I am the hatred of all order, which man has not established and in which he is not king and god all together. I am the proclamation of the right of man without care for the rights of God. I am the foundation of the religious and social state upon the will of man instead of the Will of God. I am God dethroned and man in His place. This is why I am called Revolution, that is to say, overthrow...”* (V,1 p18).

Before the Russian Revolution, there had been many other violent ruptures as the Revolution in England, the French Revolution (1789), the revolution in Germany and Italy (19th Century) as well as the “War between the States” or American Civil War. However, “Totalitarianism” had been always present at its core, this fundamental element had its climax in the Russian Revolution, entirely achieved through 1000 years from the conflict between Divine Revelation and Authority to preserve it.

The Schism worked out by the Orthodox Church at the beginning, was it merely human authority in conflict with the Roman Authority or Truth?

The serious blight of Schism on the Russian people dates back to the year 1054. The Catholic Russia disputed with and broke away from Eternal Rome and Truth, denying the Primacy of Peter, both rejecting the Authority of Christ’s one true Church and defecting from the Faith. This is an error coming out from Russia, the first and foremost, because it defines what Russia is – a Schismatic Nation. To understand the nature of Schism is to understand what Russia is. Being united to Rome and the Holy Father for only 66 years, Russia broke away and from that moment on refused to recognize the Authority of the Church in Rome and the Primacy of Peter.

Many perennial teachings and most basic tenets of the Catholic Church, defended by a long succession of Popes over the last ten centuries, are now ignored or contradicted by the Church that emerged from Vatican Council II. Religious Liberty has overthrown countless Traditional values with an out of the blue interpretation or hermeneutic of continuity. In addition, the restless attitude of Ecumenism has called us to a new path – which is semi-Christian or not Christian at all. It has altered many things; changes in the Sacraments sometimes extended to the Matter and Form itself, but in virtually all cases changes were made to the intention of the minister who administers them. This gives us, at minimum, doubtful Sacraments when receiving the Post-Conciliar Church Sacraments. Therefore, Modern Rome has been separating itself from the Truth divinely revealed and the Tradition transmitted through the centuries as the Deposit or Treasure of the Faith given to the Catholic Church. In fact, the Authority of the Popes is now disobeyed and disregarded by progressives so that an evolution of truth according to the needs of the times can be effected.

Actually, today’s Rome lives in separation from its past, denying the Primacy of those successors of Saint Peter over twenty centuries, whose teaching has been with FULL AUTHORITY. Eternal Rome is defined by Tradition. Modern Rome is defined by separation – the recent Popes broke away from the previous.

There is an analogy between the Great Schism in dividing the Roman Church from the Orthodox Church [the Western Rite from the Eastern Orthodox Rite], and that separation between the Eternal Rome from the Modern Rome, after Vatican II Council.

More than ever we are in a critical time of division between Truth and Authority, which is what Sister Lucia mentioned as “diabolical disorientation.” Truth is no longer objective. Authority is more and more subjective. Nevertheless, for Russia to become Catholic as the event foretold in Fatima, it is imperative that Russia will finally be consecrated to Her Immaculate Heart, then will be converted, and a period of peace will be granted to mankind. The Blessed Virgin Mary had given these promises to Lucia on July 13, 1917, and years later she confirmed them to her at Tuy giving her more details about them.

“My mission – Father Fuentes – is to indicate to everyone the imminent danger we are in of losing our souls for all eternity, if we remain obstinate in sin. Father, we should not wait for an appeal to the world to come to Rome on the part of the Holy Father, to do penance. Nor should we wait for the call to penance to come from our bishops in our dioceses, nor from the religious Congregations. No! Our Lord has already very often used these means and the world has not paid attention. That is why now, it is necessary for each one of us to begin to reform himself spiritually. Each person must not only save his own soul but also all the souls that God has placed on our path.” (La Verdad Sobre el Secreto de Fatima, an interview of Sister Lucia with Father Fuentes at Coimbra, Portugal, p 107).

Let us consecrate each one of us to the Immaculate Heart of Mary, or to renew our consecration, with the spirit of Reparation and with the intention of correcting our own weaknesses, defects or sinful private lives, as Lucia reminds us to do, and our Lord wants us to believe and to do.

Viva Cristo Rey

Father Zendejas